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A NEW DAY CHURCH

Vision Portfolio



Everyone... has a dream and a destiny.

Everyone... leaves a legacy.

*Everyday ... dreams are fulfilled
destiny is reached
legacy determined*

Experience The Vision of A New Day Church

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Vision Portfolio

Catching The Vision

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Introduction

Reaching... to Pastor People, Families and Leaders

Catching The Vision

We welcome you to take a personal look into A New Day Church.

The purpose of this Vision Portfolio is to give you a clear appreciation of what our church is and where our church is going. Once you have captured this picture we hope you will be able to make an intelligent and spiritual decision about becoming a foundational participant in our church family. We know that your life will never be the same.

We are praying for you to be planted and rooted in this local church and find a place of both security and destiny. The relationships and friendships you develop here will last a lifetime. We also hope you catch the same spirit and passion we have to reach and pastor people, families and leaders for Jesus Christ. We know that your dreams can be realized, your destiny reached, and your legacy determined as you follow Christ and work with others to build His Church.

God bless you!

Pastors Mark and Carmen Yeadon
Joshua, Daniel and Alise



“All this is for your benefit, so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.”

2 Corinthians 4:15

Honor & Privilege



I called my dad (Jim Dickerman) to tell him how fortunate I was feeling to be asked to participate in the R.E.A.C.H. strategy of A New Day Church. He agreed with me that this is a privilege and an honor to be part of a church from the very beginning. I am very excited to have this chance to not only take ownership of my faith, but help in the developing of A New Day Church.

Julie Olgeirsson



It is a great honor and privilege to become part of a new church plant. To know that God would love a city and region so much as to send you and I to help pastor its people, families and leaders and to reach it's neighborhoods, businesses and institutions. Do you know how lavishly generous and good God is to choose you in gathering people to be the church?

- God lovingly plants people in His church.
Ps 92:13 Those who are planted in the house of the LORD, shall flourish in the courts of our God.
- God wonderfully knits our hearts in purposeful relationship with others.
1 Sam 18:1 Now when he had finished speaking to Saul, the soul of Jonathan was knit to the soul of David, and Jonathan loved him as his own soul.
- God directs us to be rooted and grounded in Christ.
Col 2:6-7 So then, just as you received Christ Jesus as Lord, continue to live in him, 7 rooted and built up in him, strengthened in the faith as you were taught, and overflowing with thankfulness.
- God adds us with others in order to multiply and extend His church.
Acts 2:47 And the Lord added to their number daily those who were being saved.
- God specifically calls and places each person in His church.
1 Cor. 12:18 But now God has set the members, each one of them, in the body just as He pleased.

Allow God to use you and build you up (1 Pet. 2:5), join you with other REACHers (1 Cor. 1:10) and lovingly fit you in His glorious church (Eph. 2:21).

Catching The Vision

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Heritage & Destiny

History and Prophetic Words

Catching The Vision

Pastor Mark Yeadon is a graduate (1981) of Northwest Bible College, with a degree in Pastoral Ministries. He began as a senior pastor in 1983 at Evangel Community Church in Edmonds, Washington.

Pastor Mark's pronounced leadership experience assisted in preparing him for extensive international ministry in Indonesia, Vietnam and Mexico. Presently, Pastor Mark administers conferences on behalf of Foundation For His Ministry (FFHM) directed for pastors and leaders in southern Mexico.

Comparable to Yeadon's involvement in ministry overseas is his active participation in local community events and leadership. The Mountlake Terrace Rotary elected Pastor Mark as "Man of the Year" in 2001 for his amiable contribution. Pastor Mark is a committed member on the board of directors for Hazel Price Ministries (a clothing provision ministry that supplies missionaries globally).

Pastor Mark and his wife Carmen have been married for 23 years and have three children Joshua, Daniel and Alise. They presently live in Edmonds, Washington.

Pastor Mark's heart is for the Pacific Northwest. *Reaching to pastor people, families and leaders* is Pastor Mark's truism for his life and ministry.

**I have a word for you...
"You are going to be a
people and a church of
the NEW DAY."**

*Lynn Slusher, Faith
Community Church,
Quincy, WA May 2003*



For more than 23 years, the Lord has spoken prophetically through seasoned and mature prophets to Pastor Mark and Carmen Yeadon on several significant occasions and to the beginning and establishment of A New Day Church. The highlights of some of these words are scattered throughout this vision portfolio to build faith in and encourage those who are part of A New Day Church.

Rev 3:22 “He who has an ear, let him hear what the Spirit says to the churches.”

“I have already gone ahead of you. I have prepared a place, a people, a provision, and a power. God will go far beyond your expectation. The voice of the Shepherd Jesus will be a clear voice through you... He is already at work on your behalf. God is a help to you. All the schooling you have had is for this time. You’ve been a Joseph in prison. Pharaoh is about to call you up and give you rulership. God sees that you have sought integrity and purity. The Lord will work on your behalf. (Job 5:9)”



*Pastor Doug Sherman, November 14, 2002
Oaxaca, Mexico*

Pastor Mark Yeadon, February 10, 2003

Psalm 107:7 (NIV) He led them by a straight way to a city where they could settle.

Do not treat prophecies with contempt. Test everything. Hold on to the good.
1 Thessalonians 5:20-21

“Be confident in the Lord God. He will lead this people in a straight and right way.” A word study on *straight or right*: Convenient, just, meet, pleasing, well, right, upright, to be straight or even, to be or to make right, pleasant, and prosperous.

I will lead you to be:

1. Right before the people of God
2. Right before the Lord God
3. Right in attitude, motive and decisions
4. Look ahead and pay attention to my Word
5. Geographically Straight

“I thank You Father that You will supply all the supplies needed: sacrifices, finances – everything that is necessary that Pastor Mark and the team would need. You have placed them here to establish a church in the greater Lynnwood area. You are establishing a worship center for Your honor and for Your glory.”

*Pastor Jeff Ching, Mercy Seat Ministries,
March 27, 2003*



Catching The Vision

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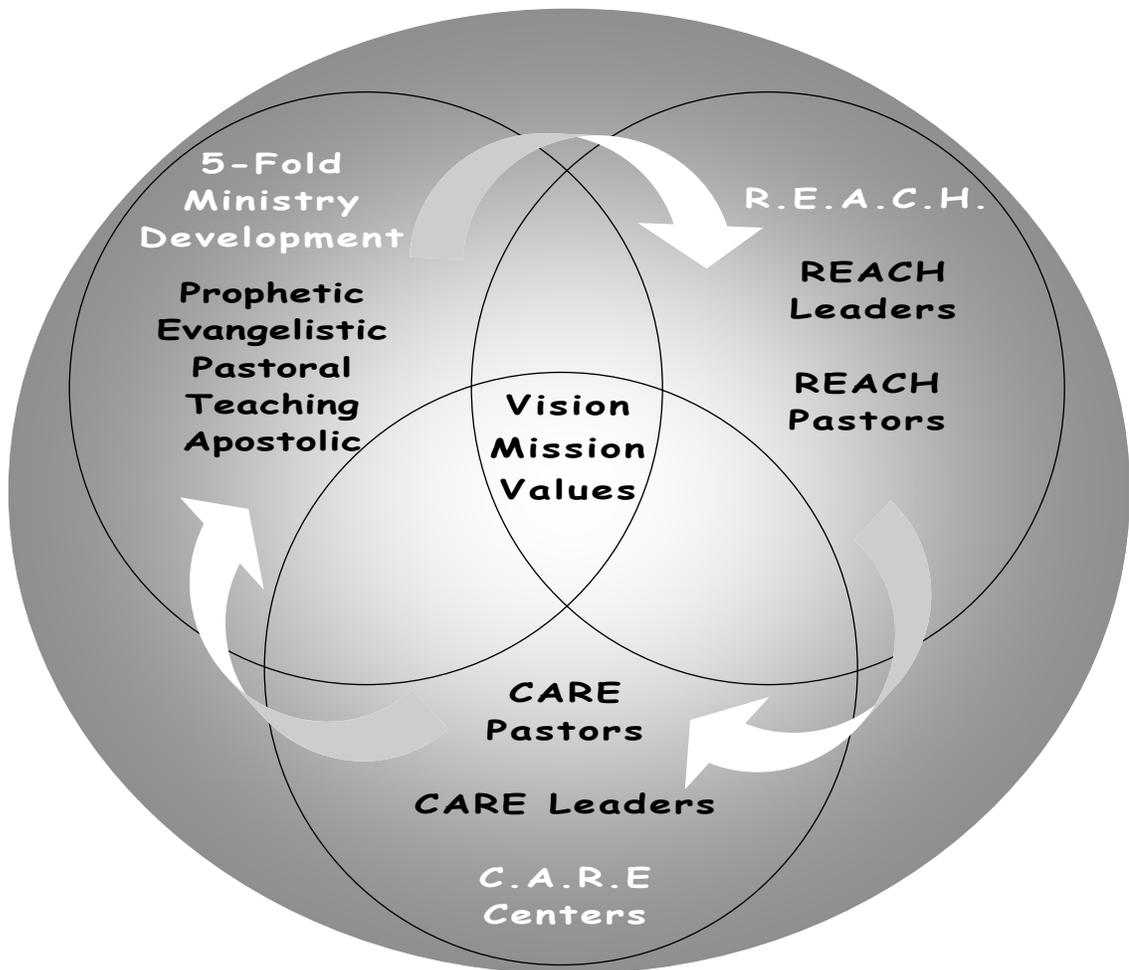
Vision Matrix

Our Strategy for Building the Church

Catching The Vision

A MATRIX is: something that constitutes the place or point from which something (else) originates, or the intercellular substance of an organism.

This simple yet comprehensive Matrix serves as the primary interconnected structure for our church and gives a clear path for the development of every believer in Christ.



• • • • • *Catching the Vision to R.E.A.C.H.*



I consider it a great honor to share with you my thoughts about Pastor Mark and Carmen. They're Great people!

Mark and Carmen have won our hearts with their passion, gentleness, and humility. Working alongside them in Oaxaca proved to be a spiritual highlight of my life. Really! I can hardly wait to do it again. Pastor Larry Brice

Reaching Everyone And Communicating Hope

John 1:41-42 The first thing Andrew did was to find his brother Simon and tell him, "We have found the Messiah." 42 And he brought him to Jesus.

A REACHer is not a spectator or consumer.

A REACHer is an active participant, a bridge builder and a lover of people!

A REACHer is an owner of the vision, a team player and co-laborer with Christ and His church!

A REACHer is an initiator, innovator, a person of faith and a prayerful warrior!

REACHing to every person: young and old, rich and poor, of every cultural or ethnic heritage to extend the Kingdom of God.

• • • • • *Catching the Vision of C.A.R.E*

Caring And Reaching Everyone

Everyone needs a good pastor. We are pastoring people through our C.A.R.E Center small group ministry.

A people to connect with. A place to gather. A purpose to serve.

We were like a father and mother to you; caring, encouraging, comforting and urging you to live lives worthy of God, who calls you into his kingdom and glory 1 Thessalonians 2:7, 11, 12.

• • • • • *Catching the Vision of Ministry*

- Developing Prophetic Intercession: birthing souls.
- Developing Evangelistic Reaching: leading people to Christ.
- Developing Pastoral Caring: planting and connecting people.
- Developing Teaching and Training: equipping toward maturity.
- Developing Apostolic Mobilization: ministry and service.

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Safety ✦ Fellowship ✦ Maturity

Why We Need The Church

Catching The Vision

The Church: God's Wonderful Design for His People

The glorious, overcoming Church that Jesus is building in these last days is exciting. We should never be afraid to join ourselves to something so wonderful, something so full of adventure, so alive, powerful and God-given.

1. We Need the Church For Spiritual Safety

Acts 20:28-31 Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood. 29 I know that after I leave, savage wolves will come in among you and will not spare the flock. 30 Even from your own number men will arise and distort the truth in order to draw away disciples after them. 31 So be on your guard! (See also Heb 13:17, Eph 4:14)

Growing up in a traditional Catholic family, I lacked a true passion for knowing Christ. I came to know Jesus in 1996 at Evangel Community Church where Pastor Mark's word and ministry introduced me to living in Christ daily.

Then in 1999 I began to date my future husband. One year later, he too gave his life to Christ. Since then God has been the foundation in our relationship to our marriage.



Pastor Mark's ministry is a daily reminder that Christ is not finished with us yet.

Jennifer Davis with her husband, Greg.

2. We Need the Church For Spiritual Accountability

Heb 3:13 but exhort one another daily, while it is called "Today," lest any of you be hardened through the deceitfulness of sin. (See also James 5:16, Heb 13:17)

3. We Need the Church For Spiritual Fellowship

Acts 2:42 They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer. See also Heb. 10:25

4. We Need The Church For Spiritual Deployment

1 Peter 4:10 As each one has received a gift, minister it to one another, as good stewards of the manifold grace of God.

Eph 4:11-12 It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, 12 to prepare God's people for works of service, so that the body of Christ may be built up.

2 Tim 1:6 For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands. (See also Acts 13:1-3, Acts 6:5-6)

5. We Need The Church For Spiritual Direction

Phil 3:14-17 I press toward the goal for the prize of the upward call of God in Christ Jesus. 15 Therefore let us, as many as are mature, have this mind; and if in anything you think otherwise, God will reveal even this to you. 16 Nevertheless, to the degree that we have already attained, let us walk by the same rule, let us be of the same mind. 17 Brethren, join in following my example, and note those who so walk, as you have us for a pattern.

Eph 5:1-2 Be imitators of God, therefore, as dearly loved children 2 and live a life of love, just as Christ loved us and gave himself up for us as a fragrant offering and sacrifice to God. (See also 1 Cor 11:1, Heb 12:1-3, 1 Thess 2:14)

6. For Spiritual maturity

1 Peter 2:2-3 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation, 3 now that you have tasted that the Lord is good.

2 Peter 3:18 But grow in the grace and knowledge of our Lord and Savior Jesus Christ. To him be glory both now and forever! Amen.

Heb 6:1 Therefore let us leave the elementary teachings about Christ and go on to maturity (See also Col 2:6-7, Eph 4:11-13)

The Lord God will bring men and women to come alongside of Pastor Mark and Carmen to agree in purpose, to agree in vision, to agree doctrinally, and to agree scripturally. There will be agreement and you will walk together in totality. You do as You did with Aaron, You pour forth the oil upon the head and it runs down upon the beard, upon the skirt. I thank You Father for the oil, the anointing oil that flows from You the Head all the way down. I thank You Father because of the unity.”

Pastor Jeff Ching, Mercy Seat Ministries, March 27, 2003

PROPHECY *1Tim 1:18-19 Timothy, my son, I give you this instruction in keeping with the prophecies once made about you, so that by following them you may fight the good fight, 19 holding on to faith and a good conscience.*

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Vision, Mission & Values

Our Passion

Catching The Vision

As we cooperate with God in the building of His church, we are obligated to build according to His pattern. Jesus said He would build His church and the gates of hell would not be victorious against it. We are building a church in our generation that is founded on the blueprint of the New Testament. The Holy Spirit also gives specific mission and vision to every local church expression. These statements serve to focus and bring direction to our distinct sense of mission and vision.

Our Vision:

REACHING TO PASTOR PEOPLE, FAMILIES AND LEADERS.

Our Mission:

**OUR MISSION IS TO PASTOR
A LIFE-GIVING NEW TESTAMENT LOCAL CHURCH
THAT PROCLAIMS THE GOOD NEWS ABOUT JESUS CHRIST
TO EVERY PERSON: YOUNG AND OLD, RICH AND POOR,
OF EVERY CULTURAL OR ETHNIC HERITAGE,
AND EXTEND THE KINGDOM OF GOD
BY FEEDING, LEADING AND DEPLOYING
PEOPLE, FAMILIES AND LEADERS,
REACHING NEIGHBORHOODS, BUSINESSES,
CITIES, AND NATIONS.**

Values:

As God has led us in the founding of A New Day Church, we have established under His direction these twelve values that represent our commitment to God's will and vision for our church and our community of faith. These are the core principles and primary purposes of our church and correspond to the philosophy of ministry to which we are committed.

When a person becomes part of our church, we want them to be immersed into a spiritual community of faith that presents a clear message of our core values.

The Foundation of the Word of God

We are building our church on God's principles, patterns, and purposes found in the Holy Scriptures.

1. The Word of God is the foundation upon which all principles, patterns, and purposes for every ministry and program of our church are based.
2. We are careful to construct everything we do on the rock of God's revelation in the Scriptures, the Holy Bible.
3. We believe a covenantal theology and interpretation of the Scriptures, believing that God's ultimate plan for redemption is to be worked out through the Church – a people made up of every ethnicity, language, race, and nationality.
4. We will help equip believers to build their personal lives, relationships, marriages, families, finances, and businesses on the solid rock of God's Word by encouraging active faith and obedience.
5. Grace and truth come from Jesus Christ – the Living Word. Therefore, as people of His Word, we are committed to express and be balanced by grace and truth.
6. We will use every means possible to communicate and impart the Word of God to people's hearts and lives – including expository preaching, foundational teaching and doctrine, training, modeling, publications, communications, music, and media.
7. We will avoid ministry fads or trends that may subtly lead us away from the fundamental principles of Scripture.

“A New Day! Move forward. There will be a new government and a new people and the people will be with you.”

*Pastor Bob MacGregor,
City Harvest Church,
March 30, 2003*

The Presence of the Holy Spirit

We are building our church on the dependent presence, direction, witness, and empowerment of the Holy Spirit for effective ministry.

1. The Holy Spirit is our wisdom, understanding, counsel, and power in conjunction with the Word of God in determining the strategies of the church in ministry.
2. We encourage the empowerment of the Holy Spirit through the baptism of the Spirit, the fillings of the Spirit, and the release of the gifts of the Holy Spirit in the life of every believer.

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3. Those who minister and lead in our church will be trained in and committed to having a right spirit, exemplifying the character and attitudes of the Spirit.
 4. We invite the anointing of the Holy Spirit in our ministry times, which releases the power of God to destroy strongholds in people's lives.
 5. We value prophetic revelation and guidance. We recognize that the prophetic word is not to be despised, but judged properly by the elders of the church. It must line up with the revelation of the Scriptures and be delivered by seasoned and mature prophetic ministries.
 6. We will endeavor to cultivate a submission to and a spiritual liberty from the Holy Spirit's direction to reign in all our gatherings.
 7. We treasure the presence and expression of the Holy Spirit's anointing in our services.

Faith-Building Encouragement

We are committed to responding to the Word and the Holy Spirit in faith, believing that we are built up and strengthened through biblical edification and encouragement.

1. We seek to emphasize a faith-building approach of edification as the ongoing ministry style of our church.
2. People need encouragement and faith; therefore, we want to lift up and edify people through all the ministry expressions of our church.
3. Our trust and confidence is in the truth of God's Word and the power of the Holy Spirit (not in the wisdom of man) to bring about the transformation of God's will and purpose for our lives.
4. Our desire is to build the strong confidence in people's hearts that with God nothing is impossible: exalting the goodness, power, and greatness of God, and encouraging each person to trust in His divine enablement.
5. Faith comes by hearing the Word of God; therefore, we are building all our ministries on the solid revelation of the Scriptures, pointing people toward a personal, daily dependence on the Bible.
6. Faith and edification involves responding with biblical strategies that bring supernatural solutions to the problems of people's lives, homes, and businesses and that address the social problems in our community and culture.
7. Building through faith focuses on the long-range processes of preparing for future generations as the Lord tarries.

Prayer and Intercession

We are committed to responding to the Word and the Holy Spirit with personal and corporate prayer and intercession.

1. We are committed to a faith dependency on God through personal and corporate prayer, for without Him we can do nothing.
2. Our God is a good God (not unjust – but just) and is willing and generous to freely give His children everything we need without limit.

3. Faith is the foundation of prayer. Prayer is believing the promises of God, believing that He hears us when we pray, and believing with patience that we receive what we ask for as we pray in accordance with His will.
4. We are committed to modeling and teaching the development of personal and corporate prayer patterns so that all people can express themselves to God and can receive from Him in order to help bring about the will and purpose of God for His people.
5. As believers, we are called Royal Priests and Kings to be a House of prayer for all nations, dedicated to (the) intercession for others.
6. We meet the strategies and powers of darkness through prevailing prayer and intercession to resist real satanic powers aimed at us in building the church of Jesus Christ.
7. Every ministry and mission of the church will employ strategic prayer and intercession to guide and accomplish the work to which God has called us.

Worship, Praise and Thanksgiving

We are committed to embracing the presence of Jesus Christ with worship, praise, and thanksgiving in all our gatherings.

1. The presence of God is the heartbeat of our church, knowing that from Him comes salvation, refreshing, cleansing, healing, comfort, direction, strength, provision, and deliverance for people.
2. We are committed to the reality of the presence of the Lord Jesus Christ by freely expressing our love, praise, and thankfulness for Him and all He has done.
3. God is seeking those who worship Him in Spirit; responding to His Spirit with the whole heart, soul and mind. God is also seeking those who worship Him in truth; responding to Him according to the patterns of worship as revealed in the Scriptures.
4. We believe that true worship comes from a devoted heart, generated out of love for Him and all His manifold goodness.
5. Worship is expressed to Christ every day of the week as we live in accordance with His will and purpose.
6. The worship in our services and gatherings will be balanced, contemporary, and uplifting, using a variety of music styles all focused on bringing glory to God and releasing the Spirit of worship in His people.
7. Our passion is to know and experience Jesus, to focus on His pre-eminence rather than on the entertainment of man.

**Given to Pastor Mark:
 “You are going to do well
 - this is God’s timing for
 you. It’s going to be a
 supernatural work. He
 doesn’t see us giving in to
 temptation (traditions of
 men or someone else’s
 vision) God is going to do
 a NEW THING in a
 NEW WAY in
 obedience”.**
**Pastor Stan Fleming, The
 House of the Lord
 Church, Oldtown, ID,
 July 2003**

Love for People

We are committed to one another in the spirit of Christian love, unity, and fellowship.

1. We will endeavor to demonstrate biblical love, kindness, compassion, and encouragement to all who attend our church, working together in/with common vision as God’s spiritual family.

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2. We are committed to purposely pastoring people through every season of life: birth, graduations, marriage, death, trials, and triumphs.
 3. We will always value people above numbers, projects, programs, or facilities.
 4. As the family of God, we recognize that we are created in Christ to do good works in all areas of life and godliness for the sake of His Kingdom.
 5. Kingdom work and ministry are the basis for the growth, development, and strengthening of relationships.
 6. Relating to people in Christ-like love includes a level of accountability that encourages gentle, loving confrontation with forgiveness when a person sins in addition to restoration, loyalty, and discretion as we move forward in Christ-likeness.
 7. We are committed to resolving conflicts with a biblical model of love, forgiveness, and maturity.

Prosperity with Purpose

We believe God prospers His people for the purpose of extending His Kingdom.

1. We believe that God freely prospers his people with His blessings on us, in us, and through us in every area of life and godliness.
2. God's prosperity is with purpose. His purpose is to prosper His people to bless others to extend His Kingdom throughout the earth.
3. We are committed to teaching and training people in the biblical model of sowing and reaping – including tithes, offerings, gifts to the poor, missions, and other ministries with a spirit of willing liberal generosity.
4. We recognize those gifted with the grace of giving, administration, and helps for the furtherance of the work of God's church.
5. We are committed to seeing our pastors duly compensated so that they can give their full attention to the work of pastoring people.
6. We will adequately plan, prepare, and accomplish all the ministries of the church with a spirit of excellence.
7. We recognize that monies given by God's people and administered under God's direction are a sacred trust, and are to be handled with wisdom and accountability.

Harvest Reaching

We are obeying our biblical mandate to reach and share the gospel: first to our city, and then to the ends of the earth.

1. Our evangelism efforts are founded on a healthy church that strategically affects and influences our city and community.
2. We are reaching through and building bridges to every social, cultural, economic, and ethnic barrier that exists in our region.
3. We are extending the influence of our church to the divinely appointed harvest fields in other nations, targeting the building up of pastors, leaders, and churches.

4. Every Spirit-filled, faith-enriched believer is to be deployed as a life-giving, bridge-building messenger of the good news of Jesus Christ.
5. We believe that God has put in every person a desire to know Him, a yearning for truth and purpose, and a longing to be assured of eternal life. We are, therefore, committed to boldly sharing with and loving all people with the gospel of Jesus Christ.
6. We are reaching people through good works targeting both natural and spiritual needs, freely demonstrating the love, goodness, and reality of God.
7. As servants of reconciliation we will recognize God's divine appointments, demonstrate in a natural way a supernatural relationship with Jesus, and lead people to the question of accepting Jesus Christ as Savior and Lord.

Mark is a compassionate, warm and friendly pastor. I am impressed with the live interaction between him and the people. The most important aspect of his ministry is how the Holy Spirit uses him as a tremendous blessing to others.

Ben Doko



Transformation Restoration

We trust in the power of God to transform and restore people's lives: spirit, soul, and body.

1. We believe that through the sacrifice of Christ, our Heavenly Father has given the church every resource needed to help people solve all life-dominating problems by the Word of God and the power of the Holy Spirit.
2. We are committed to helping people realize biblical transformation and restoration through repentance from sinful habits, breaking strongholds in faith, and moving forward in sanctification through a willful cooperation with the Spirit-led walk.
3. We will lead every believing follower of Jesus to make the decision to pursue the disciple-becoming process in order to be like Christ.
4. We will help every disciple of Jesus Christ to understand and discover their works of service and divine giftings for use in the Kingdom of God.
5. We are committed to the restoration of all that God has given us in Jesus Christ through a transformed and renewed spirit, soul, and body.
6. We are helping to meet needs through social service oriented ministries.
7. We are committed to the power of God: signs, wonders, miracles, healing, and blessings to enable every member of the Body of Christ to accomplish their God-given destiny and purpose as healthy and mature disciples of the Lord Jesus Christ.

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Cooperative Diversity

We are a people of every cultural background, joined together in united responsiveness to divine destiny.

1. We are committed as God's family to bridge all cultural barriers to reach young and old, male and female, single and married, rich and poor, red, yellow, brown, black, and white.
2. We believe that this Spirit of unity and love is an earthly manifestation of God's desire to see every family, tribe, tongue, race, and nation gathered together worshipping Him throughout eternity.
3. The Spirit of unity occurs as we learn to walk worthy of the calling and giftings we have received in Christ, and to respond to others as Christ has to us with all humility, gentleness, mercy, forgiveness, and intentional reconciliation and peacemaking.
4. We believe the church is at its best effectiveness as people with varied gifts, works of service, roles, and functions operate cooperatively under the oversight of the pastors under the head of the Church – Jesus Christ.
5. Divine diversity requires great sensitivity and covenantal commitment on the part of each member to other ethnic, age, gender, economic, or ministry groups.
6. We will continue to celebrate our common ground in the lifeblood of Jesus Christ, the grace of the Holy Spirit at work within us, and the eternal purposes of God before us.
7. We believe in the unity of all true believers and recognize we are only a part of the expression of the Body of Christ in our city, and therefore, are committed to promoting unity among all true Christian churches and true disciples of all denominations.

All Generations

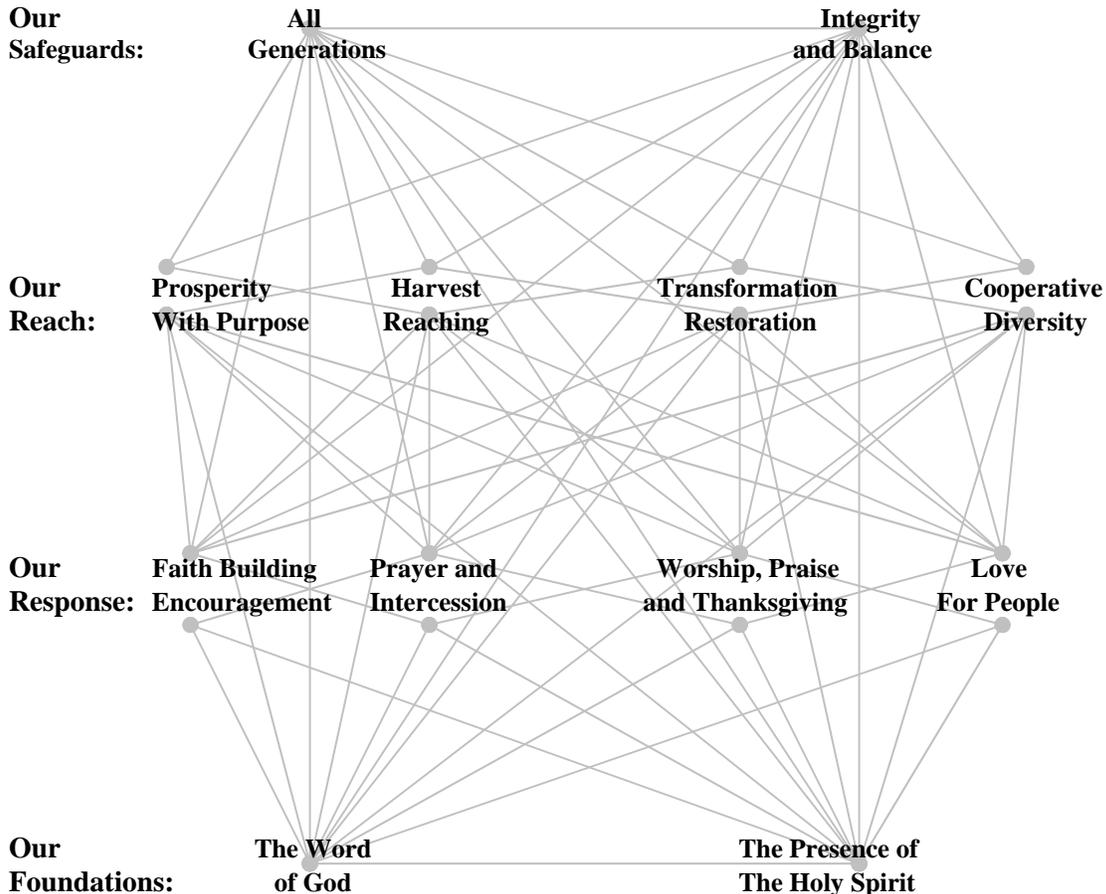
We are promoting and reproducing the Life of Jesus Christ in relevant ways to present and future generations.

1. We are committed with the best of our time, energy, and money to quality, relevant ministry to our children and youth.
2. We are committed to all generations of adults, including singles, married couples, and seniors with meaningful ministries and strategic mission.
3. We believe in systematically training and equipping all generations in the purposes of God for His church.
4. We see all generation ministries of the church working together to build and maintain a generation pipeline as a means of developing every person into leaders and mature disciples for the Kingdom of God.
5. We see our youth ministries as the training ground for the next generation of servant leaders in the church.
6. We are committed to modeling the Christian life in character, action, and relationship with our future generations.
7. Our congregational events, services, and gatherings will always have a fresh, relevant, and youthful emphasis in order to continually focus on reaching and bridging the next generation.

Integrity and Balance

We are safeguarding our church on foundations of Christian character and personal holiness.

1. We are committed through a growing relationship with Jesus to see the divine nature and likeness of Christ developed in every believer, as they are disciplined toward maturity in Him.
2. We believe that character, integrity, and balanced Christ-likeness are the foundation of all that we are, all that we do, and all relationships with others.
3. We are committed to modeling honest, sincere and discreet transparency of our lives in relationship to God and others as we are transformed into His likeness.
4. The pastors, staff, and leaders of the church are held accountable to a godly and balanced standard and lifestyle, established as examples to the church.
5. Every member of the church is expected to publicly and privately live a life of Christ-like righteousness in all areas in accordance with the Holy Scriptures.
6. We are aware that we reproduce who we are, therefore, we are careful to maintain our fresh love relationship with Christ as our primary priority.
7. We have a structure of biblical accountability that is a safeguard for the people, pastors, and leaders of our church. This accountability is through covenant relationships of the church staff, the pastoral team, the legal board of elders of A New Day Church, and apostolic relationship with other leaders in the Body of Christ.





Faith & Doctrine

Balanced and Sound

Catching The Vision

You must teach what is in accord with sound doctrine (Titus 1:1).

Hold fast the pattern of sound words which you have heard from me, in faith and love which are in Christ Jesus (2 Tim 1:13).

If anyone teaches false doctrines and does not agree to the sound instruction of our Lord Jesus Christ and to godly teaching, 4 he is conceited and understands nothing. He has an unhealthy interest in controversies and quarrels about words that result in envy, strife, malicious talk, evil suspicions (1 Tim 6:3-4).

1. We believe in the plenary-verbal inspiration of the accepted canon of the Scriptures as originally given, and that they are infallibly and uniquely authoritative and free from error of any sort in all matters with which they deal, including scientific and historical as well as moral and theological. 1 Timothy 3:16, 1 Corinthians 2:13
2. We believe in the Eternal Godhead who has revealed Himself as ONE God existing in THREE person: Father, Son and Holy Spirit – distinguishable but indivisible. Matthew 28:19, 2 Corinthians 13:14
3. We believe in the full historicity and perspicuity of the Biblical record of primeval history, including the literal existence of Adam and Eve as the progenitors of all people, the literal fall and resultant divine curse on the creation, the worldwide cataclysmic deluge, and the origin of nations and languages at the tower of Babel. Genesis 1-11
4. We believe in the creation, test and fall of man as recorded in Genesis, his total spiritual depravity and inability to attain to divine righteousness. Romans 3:10-18
5. We believe in the Lord Jesus Christ, the Savior of men, conceived of the Holy Spirit, born of the Virgin Mary, very God and very man. Luke 1:26-35, John 1:18, Isaiah 7:14, 9:6
6. We believe Christ died for our sins, was buried and rose again the third day, and personally appeared to His disciples. 1 Corinthians 15:14, Romans 4:25
7. We believe in the bodily ascension of Jesus to heaven, His exaltation and personal, literal and bodily coming again the second time for the Church. John 14:2-3, 1:13-18

8. We believe in the salvation of sinners by grace, through repentance and faith in the perfect and sufficient work of the cross of Calvary by which we obtain remission of sins. Ephesians 2:8-9, Hebrews 9:12,22, Romans 5:11
9. We believe in the necessity of water baptism by immersion in the name of the Eternal Godhead in order to fulfill the command of Christ. Matthew 28:19, Acts 2:34-36, 19:1-6
10. We believe in the baptism of the Holy Spirit as an experience subsequent to salvation. Acts 2:1-4, 8, 14, 10:44-46, Galatians 3:14-15
11. We believe in the operation of the gifts of the Spirit as enumerated in 1 Corinthians 12-14, and as manifested in the Early Church.
12. We believe in the Spirit-filled life, a life of separation from the world and perfecting holiness in the fear of God as an expression of Christian faith. Ephesians 5:18, 2 Corinthians 6:14, 7:1
13. We believe in the healing of the body by Divine Power, or Divine Healing in its varied aspects as practiced in the Early Church. Acts 4:30, Roman 8:11, 1 Corinthians 12:9, James 5:1
14. We believe in the Table of the Lord, commonly called Communion or the Lord's Supper, for believers. 1 Corinthians 11:28-32
15. We believe in eternal life for believers and eternal punishment for unbelievers. John 5:24, 3:16, Mark 9:43-58, 2 Thessalonians 1:9, Revelation 20:10-15
16. We believe in the reality and personality of Satan and eternal judgments of Satan and his angels. Matthew 25:41, Revelation 20:10-15



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Changed Lives

New Life through Christ!

Catching The Vision

I think I can speak on behalf of all Girguses when I say that Pastor Mark has been the most influential spiritual leader we have ever known. Not only did he help to keep our family together through some tumultuous times by speaking words of comfort and wisdom, but he also had faith enough to heal some of us in desperate times.



I remember a time when I was personally not very motivated to go to church. I had lost some joy and was feeling rather isolated. It was a simple lunch visit from Pastor Mark that restored my confidence. There have been dozens of times in all the Girguses' lives where he has done this. Pastor Mark has a true gift not only to Pastor but to be a friend.

Pastor Mark has faith enough to see my entire family saved and praising the name of Jesus. From our perspective and knowing some of my family members this was not a potential possibility. He has stood strong in this vision from God and it has come to pass. Pastor Mark has been the architect of that miracle. I personally didn't have the faith to see my father saved. Pastor Mark not only did but helped my father get a measure of faith strong enough to heal him of prostate cancer.

I can also say that it was Pastor Mark that truly helped my wife become born again. She and I were married and it was a struggle. I was a Christian, she was not. My wife was not enamored with the idea of going to church. When she heard Pastor Mark speak on several occasions with his insightful yet simple approach to the Bible it made her want to know more. She has since then given her life to the Lord and tells as many people as will listen about the change that has taken place in her. I want to personally thank Pastor Mark for his diligence in that miracle. My wife and I enjoy a great relationship now and are better friends than when we first knew each other. God has a way of making that happen.

I don't plan on rambling on about Pastor Mark but I could. I will say that we love and admire you Pastor for your friendship, wisdom, and your fervor and diligence to our family. Saying thank you isn't enough but I'll do it anyway – Thank You.

Love, Thomas, Kimmie, Sam, Gabe and Baby.

Prophetic Message

“Moses went into the wilderness for forty years because he tried to deliver Israel from Egypt in his own strength. We see that as a failure but it was inevitable. It had to happen in the process somewhere. Every man has to experience this; every person has to experience this. They have to come to a point where they recognize that their ability to bring deliverance, to bring salvation, to bring the nature of Christ to this earth, His message and His Word, is utterly beyond them.

No matter what, we always see Moses as a failure, but it all works within the sovereignty of God. The Word of the Lord was that God would Deliver the descendants of Abraham out of Egypt at a certain time. All these events began to work together – everything converged and that is the beauty of God’s sovereignty.

Moses was in the wilderness forty years with sheep. He encounters God. He is called to deliver the people. Simultaneously the people had been growing heavier and heavier under their burden. The Scripture says, “The king died, people sighed, and then they cried, and then God spoke to Moses (Ex. 2:23-25, 3).” The king died, there had to be this death of the authority. There had to be the sighing and groaning from within. There had to be a cry that issued from that. It says God heard them, and He heard their cry, and He remembered His covenant. Then the next chapter starts out with “Now Moses was in the wilderness of Midian Shepherding the flock and he met a burning bush.”

What my sense is that there is a people, an inherited people in this region and they are out there right now. There are people in their homes and workplaces and they are sighing right now. There is a weight on them – the bondage of Egypt. They have had enough affairs; they have had enough of the world. They might be wealthy and they might be well to do, but they are under the yoke of bondage of the driver. They are under a taskmaster, a spirit of this age that has taught them what value is and what significance is and they are finding out that it is bankrupt. There are people out there all over this area and there is sighing and groaning. Some of them don’t even know what they are crying out for. Some are manifesting their cry at the bar; some of them are manifesting their cry in a relationship they don’t need to be involved in. Some of them are just in a place of despair and they are ready to quit.

God has arranged your time of waiting (your time of shepherding a flock, being a helper over someone else’s flock on the backside of the wilderness). Moses was a shepherd for Jethro, his father-in-law. He was out there working, and when the time was right God manifested Himself as a burning bush and spoke to Moses. The interesting thing is Moses met the Deliverer and Moses became a deliverer. Joshua met the Captain of the Host of the Lord’s army and he became a mighty warrior. However we have met God who is going to manifest in the kind of way He is going to use us. I’ve already talked to you about Joseph. Joseph had his time of waiting; Moses had his time of waiting; and you (Mark) and not just you but you as a group, you have had your time of waiting. God has been working, readying you. There is a people waiting and everything is going to converge. The Lord is going to bring it together.

Pastor Doug Sherman, May 2003

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Blueprint of the Church

Foundations

Catching The Vision

God has designed His church with the same order that exists in all of His creation. The Bible gives us specific foundations, principles, models and patterns by which the local church is to operate. The foundation for His church is found in Acts 2:42-47.

“And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers. 43 Then fear came upon every soul, and many wonders and signs were done through the apostles. 44 Now all who believed were together, and had all things in common, 45 and sold their possessions and goods, and divided them among all, as anyone had need. 46 So continuing daily with one accord in the temple, and breaking bread from house to house, they ate their food with gladness and simplicity of heart, 47 praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.”

14 dynamics of the First Generation Church:

1. The Apostle's doctrine: The authoritative teaching of the Word of God
2. Fellowship: The cultivation of relationships in the Family of God
3. The breaking of bread: The Communion of the Body of Christ
4. Prayers: The supernatural influence of prayer & intercession
5. The fear of the Lord: The awesome Respect of Almighty God
6. Wonders and Signs: The miraculous works of the Holy Spirit
7. Together in one accord: The unity of true believers
8. All things in common: The adventure of liberal giving
9. In the temple: The dynamics of corporate gatherings
10. From House to House: The ministry of Care Centers/small groups
11. Simplicity of heart: The joy of the Christ-like lifestyle
12. Praising God: The spiritual impact of worship
13. Favor with the people: The influence of righteousness in a city
14. Added to the church: The making of disciples in the local church

Church Government and Structure

A local church is birthed and founded by a “set man” or a senior minister who leads and “oversees” the church.

Moses set Joshua over the People.

Num 27:15-17 (18-23) Then Moses spoke to the LORD, saying: 16 "Let the LORD, the God of the spirits of all flesh, **set a man** over the congregation, 17 who may go out before them and go in before them, who may lead them out and bring them in, that the congregation of the LORD may not be like sheep which have no shepherd."

The local church is made up of overseers, deacons and saints.

Phil 1:1 To all the saints in Christ Jesus at Philippi, together with the overseers and deacons.

1. An overseer, one charged with the duty of seeing that things to be done by others are done rightly.

It is not difficult to submit ourselves to authentic spiritual authority. True leadership is servant hood and exemplary living. Having a Bible and a conscience and a personal relationship with the Holy Spirit, I should not fear being accountable to those God has anointed to lead His church. 1 Tim. 3:1-3, Acts 20:23, Eph. 4:11.

2. Deacons are chief servants or supervisors of ministry.

God is looking for servants who model a lifestyle that truly represents His Kingdom. Jesus was the ultimate deacon. He did not come to be served but to serve. That is the heart of the gospel and of Christian community and ministry. 1 Tim. 3:8-9, 10, 12-13, Romans 16:1-2, Acts 6:3-7.

3. Saints are members of the church, the Body of Christ and are accountable to these spiritual overseers.

A saint is not a superhuman individual. A saint is a Christian who simply lives in obedience to the Word of God. This is the kind of living stone that God is looking to put into the foundation and walls of the church He is building. Rom. 1:7, 2 Cor. 1:2, Eph. 2:19-22, 4:11-12, Col. 1:2, 1 Tim. 5:10, 1 Cor. 16:15-16.



Catching The Vision



Responding to Jesus

Repentance and Faith

Steps to Christ

1. Admit your spiritual need. We are all sinners...people don't always like that title. The one word that defines all sin is the Greek word *harmatia*, which means "to miss the mark." What is God's mark? Jesus said, "Be perfect as My Father in heaven is perfect." Unless a person is perfect, he has missed the mark; therefore, he is a sinner. Romans 3:23 states, "All have sinned and fall short of the glory of God."
2. What is the result of sin? In Romans 6:23 we read, "The wages of sin is death..." Every one of us has missed God's mark. Every one of us falls short of being perfect. We are getting only what we deserve, and we are bringing judgment upon ourselves. One thing we need to remember is that God never sends anyone to hell. We send ourselves there by rejecting His truth.
3. Since we can never measure up to God's standards on our own, God has reached out to humankind. We cannot solve the problem of sin, but God, who is perfect, can and has. He has become a bridge for us. John 3:16-17 states, "For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. 17 For God did not send His Son to condemn the world, but that the world through Him might be saved." In Romans 5:8 we read, "God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us."
4. If a person acknowledges that he or she is a sinner, repents from his or her sins, and accepts the promise that Christ is the solution, that person is at a crossroads. Either the person must reject God's solution and accept the consequences, or that person must accept Jesus Christ as their Savior. What must a person do to accept this gift? Simply receive it! Matthew 11:28-30 states, "Come to Me, all you who labor and are heavy laden, and I will give you rest. 29 Take My yoke upon you and learn from Me... 30 for My yoke is easy and My burden is light."
5. His invitation is clear. We must come to Him. All that remains is a response. In Romans 6:23 we read, "...the gift of God is eternal life in Christ Jesus our Lord." What do we have to do to receive that gift? Take it! Revelation 3:20 states, "Behold I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with me." Jesus stands at the door of your heart and knocks seeking entrance into our lives. John 1:12 states, "For as many as received Him, to them He gave the right to become the children of God." If you would like to receive Jesus Christ into your heart and life right now, pray a prayer something like this from the sincerity of your heart...

Dear Lord Jesus, I know I am a sinner. I believe you died for my sins. Right now, I turn from my sins and open the door of my heart and life. I receive you as my personal Lord and Savior. Thank you for saving me. Amen.

If you just prayed that prayer and really meant it, Jesus Christ has now taken residence in your heart! Not only that, but he has forgiven you of all your sin. The Bible tells us, "If we confess our sins, he is faithful and just to forgive us our sins and cleanse us from all unrighteousness" (1 John 1:9). God also promises, "As far as the east is from the west, so far has He removed our transgressions from us" (Psalms 103:12).

Your decision to receive Christ also means that you are now going to Heaven one day. That's a lot to be thankful for! You need to take some practical steps to grow strong spiritually: read the Bible, pray, and go to church.

My Testimony



Julie Olgeirsson

I have been struggling with my faith, dedication and commitment to God for many years. Yet it wasn't until the birth of my first child that my struggle in faith really bothered me. I want to raise my children to the best of my ability, and I realized that I was not fulfilling my duty to my children because I wasn't living in the glory of God.

I don't think it was a coincidence that I became Pastor Mark and Carmen's neighbor. I'm pretty sure that it was God setting before me the tools I needed to grow strong in faith. I feel truly blessed to have Mark and Carmen as my neighbors, friends and mentors. They are devout in their faith and live in the richness only God can provide.

The Yeadon's have reached out to me and have surrounded me with patience, understanding and love. My interest and renewed promise to my developing faith is a testament to the faithfulness of God's saving power and the love of His caring servants.

Pastor Mark and Carmen represent, to me, the very model of goodness and purity of heart. They have welcomed my family and myself into their home, and into their love and their faith. I was honored when Pastor Mark performed both dedication ceremonies for my children. He was able to impact, touch and bless our whole family.

I know I'm not anywhere near where I want to be in my faith. In fact, I fight it every step of the way. However, I feel blessed to be able to align myself with Jesus Christ, and the people who are going to be able to support and challenge me in my faith and my struggles.

I did not grow up in church, nor did I think it had anything to offer me. I was, what I would call, a normal high school student who lived in a good home and got good grades. At the end of my senior year a girl invited me to a church service. Normally I would have thought that it was a dumb idea, but she asked, so I went and God began to reveal Himself to me through the pastors and families there. I began to see that although I thought my life was pretty good I was missing the joy that these people had. It was through these pastors that God became genuine to me rather than the fairytale I had thought He was. Since that time Pastor Mark and others have come alongside of me and made the biggest differences in my life. I thank God for them.



Dave Griffin